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# 人工栽培山莨菪和野生山莨菪中 4 种托烷类 生物碱含量的比较研究

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摘 要:为了评估人工栽培山莨菪的药用价值,采用高效液相色谱技术对人工栽培和野生山莨菪的地上部分和根中具有生物活性的4种托烷类生物碱 樟柳碱 山莨菪碱 东莨菪碱和阿托品的含量进行了测定 结果表明无论是人工栽培还是野生植物,地上部分中4种生物碱含量均远低于根,这解释了人们为什么用山莨菪的根而不是整株入药.在栽培植物的根中,一年生山莨菪中各生物碱含量均小于二年生山莨菪,其根中4种生物碱总量与野生根相比差异不是很明显:二年生山莨菪根中,4种生物碱总量以及樟柳碱 东莨菪碱和阿托品含量均比野生的高.这说明人工栽培的山莨菪,尤其是二年生山莨菪,同野生山莨菪一样具有一定的药用价值.

关键词 托烷类生物碱 樟柳碱 山莨菪碱 东莨菪碱 阿托品 :人工栽培 :山莨菪中图分类号 Q 946 88 文献标识码 A

# Comparative Study of Contents of Four Tropane Alkaloids in Cultural and Wild Anisodus tanguticus

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Abstract: To assess the medicinal value of cultural A nisodus tanguticus, the contents of four bioactive tropane alkaloids, an isodine, an isodam ine, scopo lam ine and atropine, in cultural and wild materials were determined by the HPLC method. The results showed that content of each alkaloid in the aboveground parts of cultural and wild samples was lower than that in roots, and this explained why it was not the whole plant but the root that was used as medicinal materials. The content of each alkaloid in the roots of one-year cultural material was lower than that in the two-year plants. The discrepancy of the total of four alkaloids between one-year and wild plants is not significant. Moreover, the total of four alkaloids, and the contents of an isodine, scopo lam ine, and atrop ine in two-year plants were higher than those in wild plant. Thus there is medicinal value in the cultivated A. tanguticus as well as wild A. tanguticus, especially in the two-year cultural A. tanguticus.

Key words tropane alkaloid anisodine anisodam ine acropine altrivation A nisodus tanguticus

A nisodus tanguticus (Maxim.) Pasher (Solanaceae), a traditional Chinese medicine, called Tangchongnabao by Tibetan, mainly distributes in Qinghai, Tibet, Yunnan, Sichuan and Gansu Provinces

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of China (altitude 2 200 ~ 4 200 m above sea level)<sup>[1]</sup>. Its biologically active compounds are known to be tropane alkaloids Thus, the content of tropane alkaloids is regarded as major indexes for quality control of A. tanguticus In recent years, natural resources of A. tanguticus suffer from destruction to some extent To evaluate the medicinal value of the cultural A. tanguticus, four tropane alkaloids, atropine, anisodamine, scopolamine and anisodine present in this plant, were determined by the HPLC. And the contents of those alkaloids were compared with those of wild A. tanguticus

County, Q inghai Province on October 16, 2003 Cultural A. tanguticus was collected in Ershilipu Planting Base on October 28, 2003

#### 1 2 Sample preparation and HPLC analysis

Sample preparation and the HPLC analysis were carried out as previously described<sup>[2]</sup>.

#### 2 Results and discussion

It is reported that the roots of A. tanguticus in September or October have been used as medicinal materials. So October was chosen to be as the time of herborization [1].

### 1 M aterials and methods

#### 1.1 Plant materials

Wild A. tanguticus was collected in Datong

Table 1 Contents of four tropane alkalods in cultivated and wild A. tanguticus (mg/g)

Samples		an iso d in e	an iso dam ine	scopo lam ine	a trop ine	Total
Wild A. tanguticus	A erial part	0 065 5	0 023 1	0	0 070 3	0 159
	Root	0 830	0 234	0 039 9	0 506	1. 61
One-year-perennial	A erial part	0 030 3	0 010 1	0 020 1	0 061 3	
Cultivated A. tanguticus	Root	0 605	0 063 8	0 214	0 559	1. 44
Two-year-perennial	A erial part	0 042 7	0 021 9	0 013 0	0	0 077 6
Cultivated A. tanguticus	Root	0 980	0 186	1. 03	1. 65	3 85

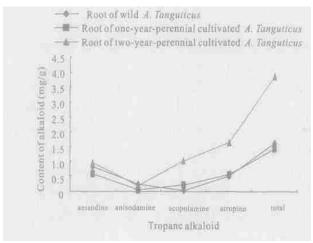


Fig 1 Contents of four alkaloids in the root of cultivated and wild A. tanguticus

The contents of an isodime, an isodam ine, scopolam ine and atropine in cultivated and wild A. tanguticus are presented in Table 1. In the aboveground parts, except for the alkabid scopolam ine, contents of the other three tropane alkabids in one-year cultural materials as well as two-year cul-

tural materials are lower than those in wild plants Scopolam ine was not determined in the aboveground parts of wild sample And the contents of the four alkaloids in the root of A. tanguticus are much higher than those in the corresponding aboveground parts, which is corresponded to the fact that people select not the whole plant but the root of A. tanguticus as medicinal materials Figure 1 shows that the contents of four alkaloids in the root of one-year cultural materials are lower than those in two-year cultural materials Compared with root of wild A. tanguticus, the content of anisodam ine in cultural A. tanguticus is lower; the discrepancy between the two-year cultural and wild samples is not remarkable Whereas the contents of scopo lam ine and atrop ine in the root of cultural A. tanguticus are higher, especially the content of scopo lamine in the two-year cultural material,

which is almost twenty-five times as high as that in the wild material As to the content of anisodine in the root of the three species of A. tanguticus, the one-year plant has the lowest content, and the two-year plant has the highest content. In addition, the difference among the total contents of the four alkaloids in the root of one-year cultural and wild sample is not noticeable And the total of the four alkaloids in the root of two-year cultural sample is bigger than that in the wilding Consequently, we can conclude that cultural A. tanguticus and wild

A. tanguticus, especially the two-year cultural A. tanguticus have medicinal potential

It is reported that the content of scopolam ine among alkaloids is the lowest in the root of wild A. tanguticus<sup>[1]</sup>. In this paper, the content of scopolam ine among the four alkaloids in the root of wild sample is exactly the lowest However, it is of interest to note that the content of scopolam ine is the highest in the root of two-year cultural sample, and is not low even in the root of one-year plant

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